



## Press Release

**City of La Puente**  
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### **Proposed Groundwater Treatment Facility Project Update**

La Puente, California – The enhancement of clean drinking water is a goal in which all residents of La Puente have at stake. Toward that goal, the La Puente Valley County Water District has been working with Northrop Grumman on the Puente Valley Operable Unit Intermediate Zone Project. This is an update about project progress.

The La Puente Valley County Water District will be the operator of the new groundwater treatment facility that is proposed to be constructed at 111 Hudson Avenue in the City of Industry.

“A safe and reliable water supply is essential to the day to day life of our community,” said Mayor Valerie Munoz, speaking for the City Council. “The effort to address groundwater contamination is ongoing and it must continue in order to meet the needs of our community and future generations as well.” “La Puente is working intergovernmentally to ensure these efforts continue,” said City Manager David Carmany.

The City of La Puente wants to ensure our residents and businesses are updated on the schedule of this project and to inform the public that the California Environmental Quality Act (CEQA) documents for the proposed water treatment facility have been released for a 30-day public review period and are available on at [http://www.lapuente.com/#Current\\_News](http://www.lapuente.com/#Current_News).

The La Puente Valley County Water District will act as the lead agency for this project. The Notice of Intent to Adopt a Mitigated Negative Declaration was published on Friday, November 17, 2017, in the San Gabriel Valley Tribune.

Please keep in mind that the Puente Valley Operable Unit Intermediate Zone Project is a separate from the Puente Valley Operable Unit Shallow Zone North Project, which contemplates a future treatment facility on Amar Avenue within the City of La Puente.

For further information contact City Manager David Carmany or to learn more about La Puente contact City Hall at (626) 855-1500.

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